

TEXAS WATER UTILITIES ASSOCIATION SOUTHEAST REGION

DEEP EAST TEXAS DISTRICT
TRINITY VALLEY DISTRICT
SAM HOUSTON DISTRICT
GULF AREA DISTRICT

SOUTHEAST TEXAS C.S.S.CHAPTER
GULF COAST L.A.S. CHAPTER
HOUSTON L.A.S. CHAPTER

TRINITY-NECHES-SABINE DISTRICT
HARRIS COUNTY M.H.P. DISTRICT
GREEN FOREST DISTRICT
RICE BELT DISTRICT

Dear Water/Wastewater Professional:

The Texas Water Utilities Association is excited to announce plans for the 67th Annual Southeast Texas Regional School to be held April 28th through May 1st, 2025. School location will be the Holiday Inn Beaumont Plaza in Beaumont Texas. **Please make reservations with the local Hotel NOT the 1-800 number to ensure your discounted rate, the number is (409) 842-5995 before March 28, 2025 for Reservations and mention Group Code: TWU.** The exhibit tour required of students will be an excellent opportunity to promote your products or services. Please consider joining us in this educational event.

Exhibit Space will be available in the following format:

Booths are **approximate** 6' x 10' 1 table, and 2 chairs. Two Representatives allowed. \$500

Additional representatives may be added for \$50 each. For a representative who does not purchase booth space, but wishes to enter the exhibit area, the charge will be \$125. Banners will not be provided. Forty Six (46) booth spaces will be available this year.

Exhibit setup will be Monday, April 28th from 1PM to 5PM. Tours will be on Tuesday, April 29th from 9 AM to 3 PM to allow all classes to participate.

Included with this letter is a contract, exhibit area layout, credit card authorization form and Golf Tournament prize form. To secure your exhibit space, complete the contract and send it in early. Please keep this letter for future reference.

We now can accept credit cards. Please provide the credit card number, name on the card, zip code and the security code located on the back of the card. Email CC information to:
twuasetreasurer@yahoo.com and CC bennyl@lumbertonmud.com

Thank you for your continued support,

Nicholas Cook

Exhibit Coordinator

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Benny Lewis

Treasurer

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